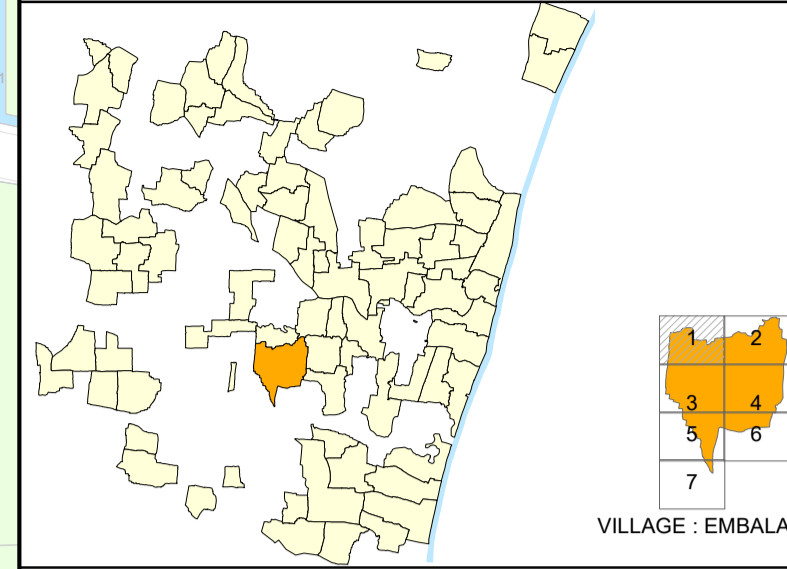


**COMPREHENSIVE DEVELOPMENT PLAN  
FOR PUDUCHERRY PLANNING AREA**

**PROPOSED LAND USE MAP - 2036**

NETTAPAKKAM COMMUNE PANCHAYAT



EMBALAM REVENUE VILLAGE

**LEGEND REFERENCE**

- PUDUCHERRY PLANNING AREA BOUNDARY
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**EXISTING & PROPOSED LAND USE  
[ LEVEL - I ]**

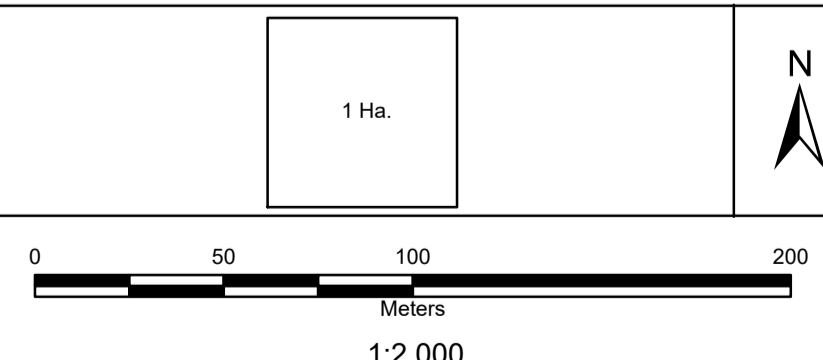
- RESIDENTIAL
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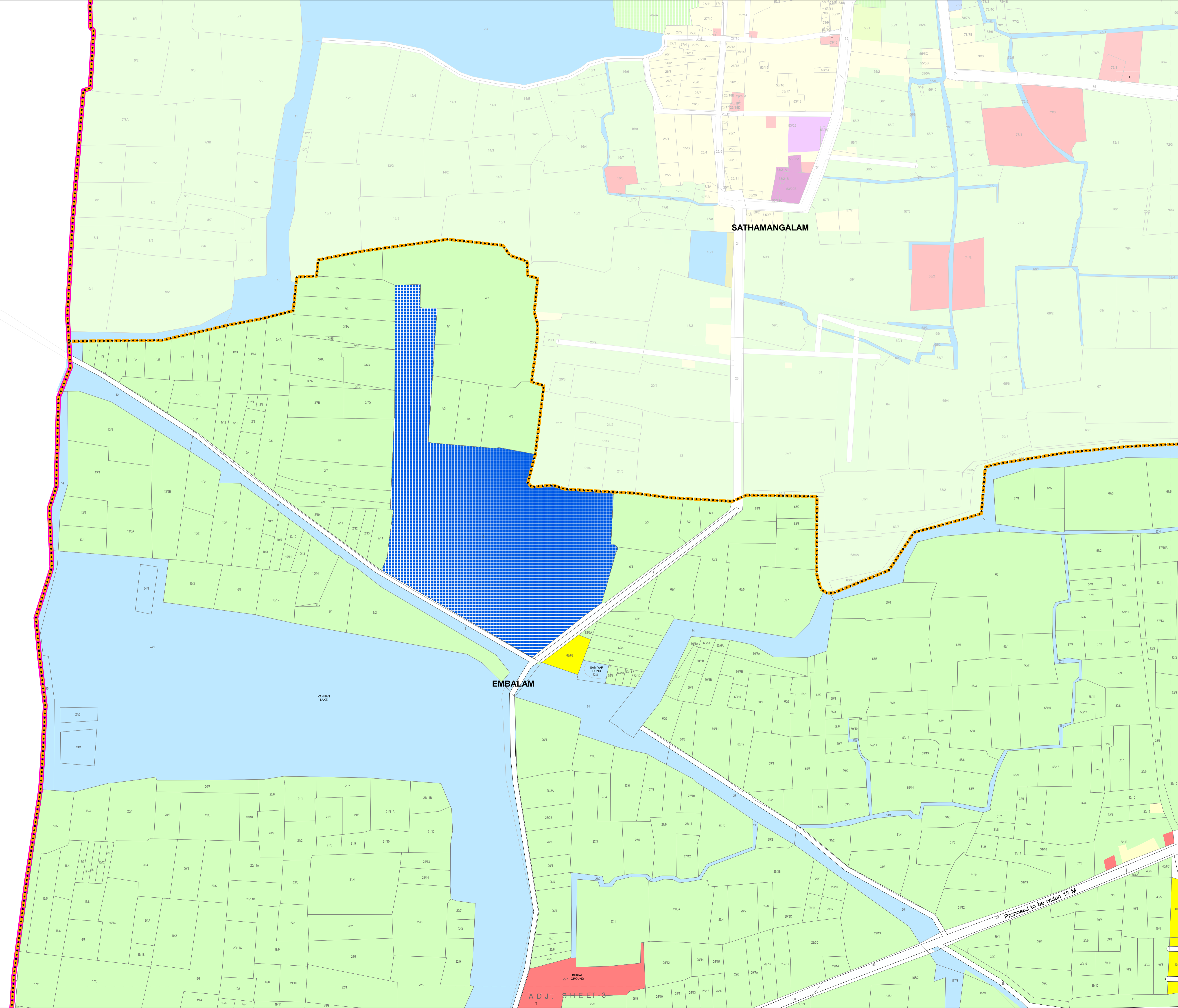


**PPA PUDUCHERRY PLANNING AUTHORITY**

SIGNATURE: DATE :

*P. Sangaradasse*  
**P. SANGARADASSE**  
JUNIOR TOWN PLANNER

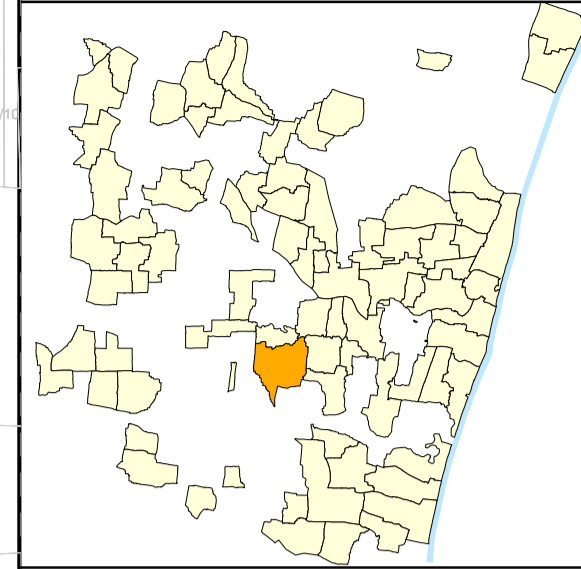
*M. Kandar Selvan*  
**M. KANDAR SELVAN**  
MEMBER SECRETARY



**COMPREHENSIVE DEVELOPMENT PLAN  
FOR PUDUCHERRY PLANNING AREA**

**PROPOSED LAND USE MAP - 2036**

**NETTAPAKKAM COMMUNE PANCHAYAT**



VILLAGE : EMBALAM (63)

**EMBALAM REVENUE VILLAGE**

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**EXISTING & PROPOSED LAND USE  
[ LEVEL - I ]**

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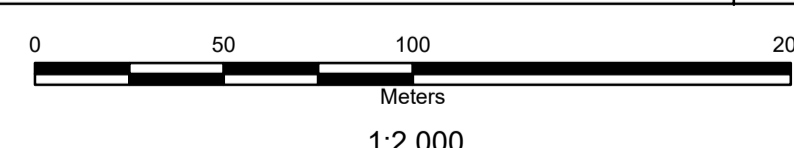
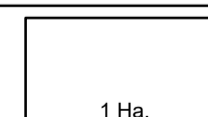


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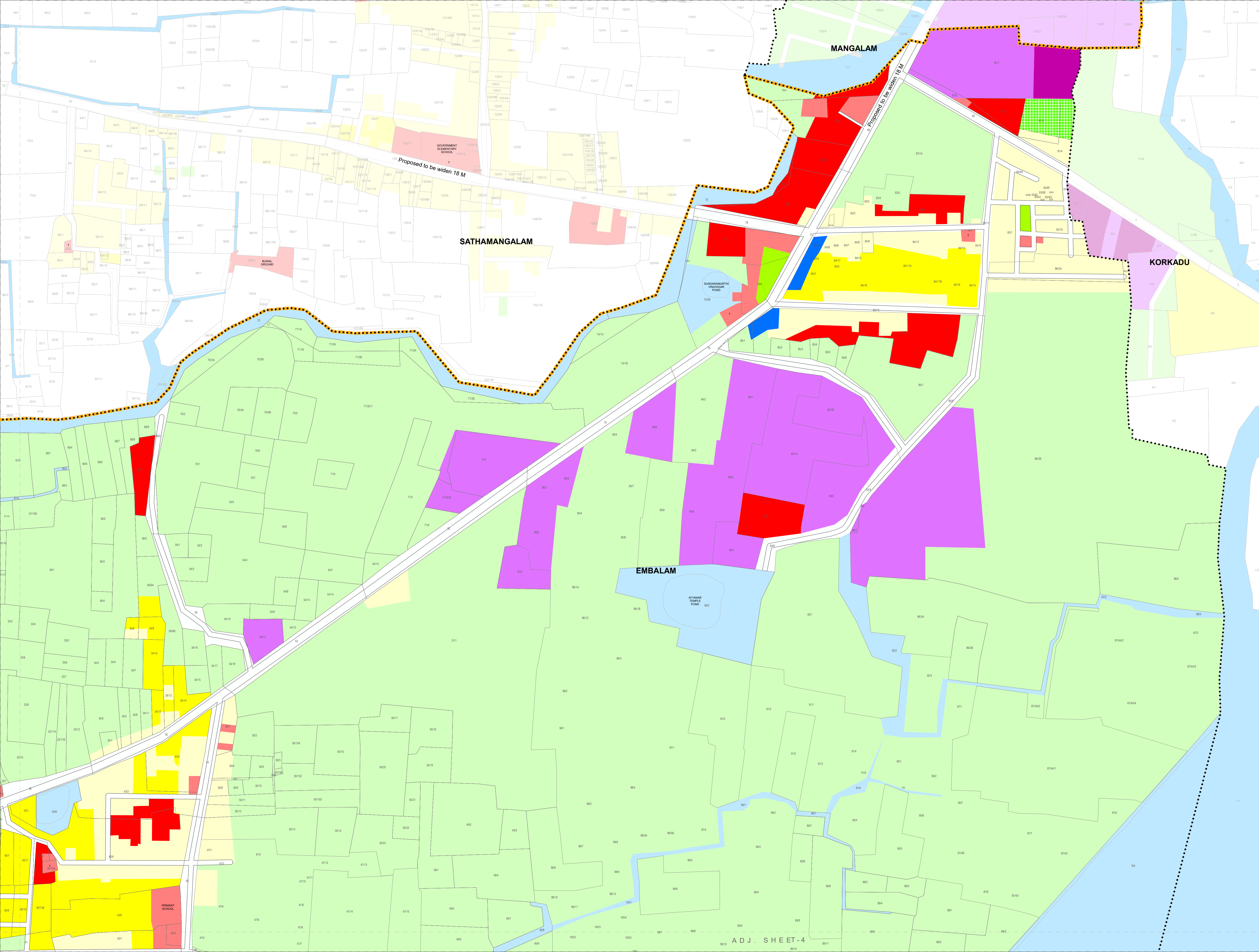


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SIGNATURE: DATE :

*P. Sangaradasse*  
**P. SANGARADASSE  
JUNIOR TOWN PLANNER**

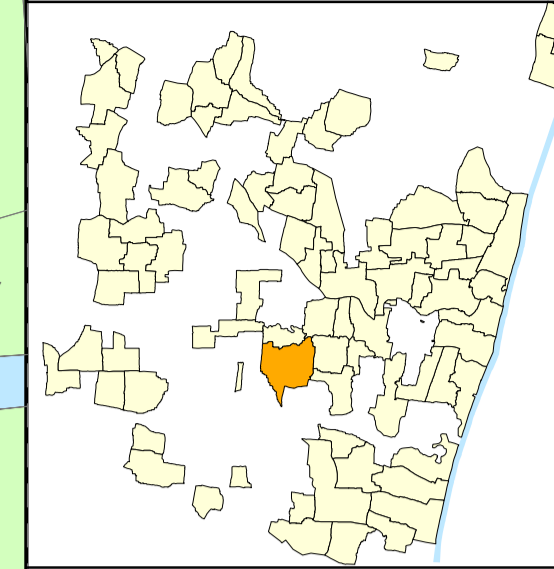
*M. Kandar Selvan*  
**M. KANDAR SELVAN  
MEMBER SECRETARY**



**COMPREHENSIVE DEVELOPMENT PLAN  
FOR PUDUCHERRY PLANNING AREA**

**PROPOSED LAND USE MAP - 2036**

**NETTAPAKKAM COMMUNE PANCHAYAT**



**EMBALAM REVENUE VILLAGE**

**LEGEND REFERENCE**

- PUDUCHERRY PLANNING AREA BOUNDARY
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**EXISTING & PROPOSED LAND USE  
[ LEVEL - I ]**

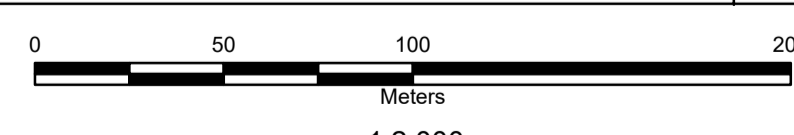
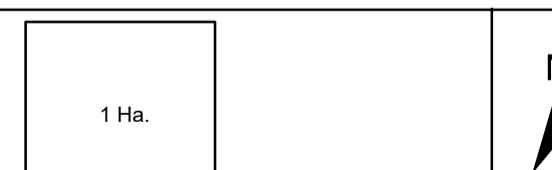
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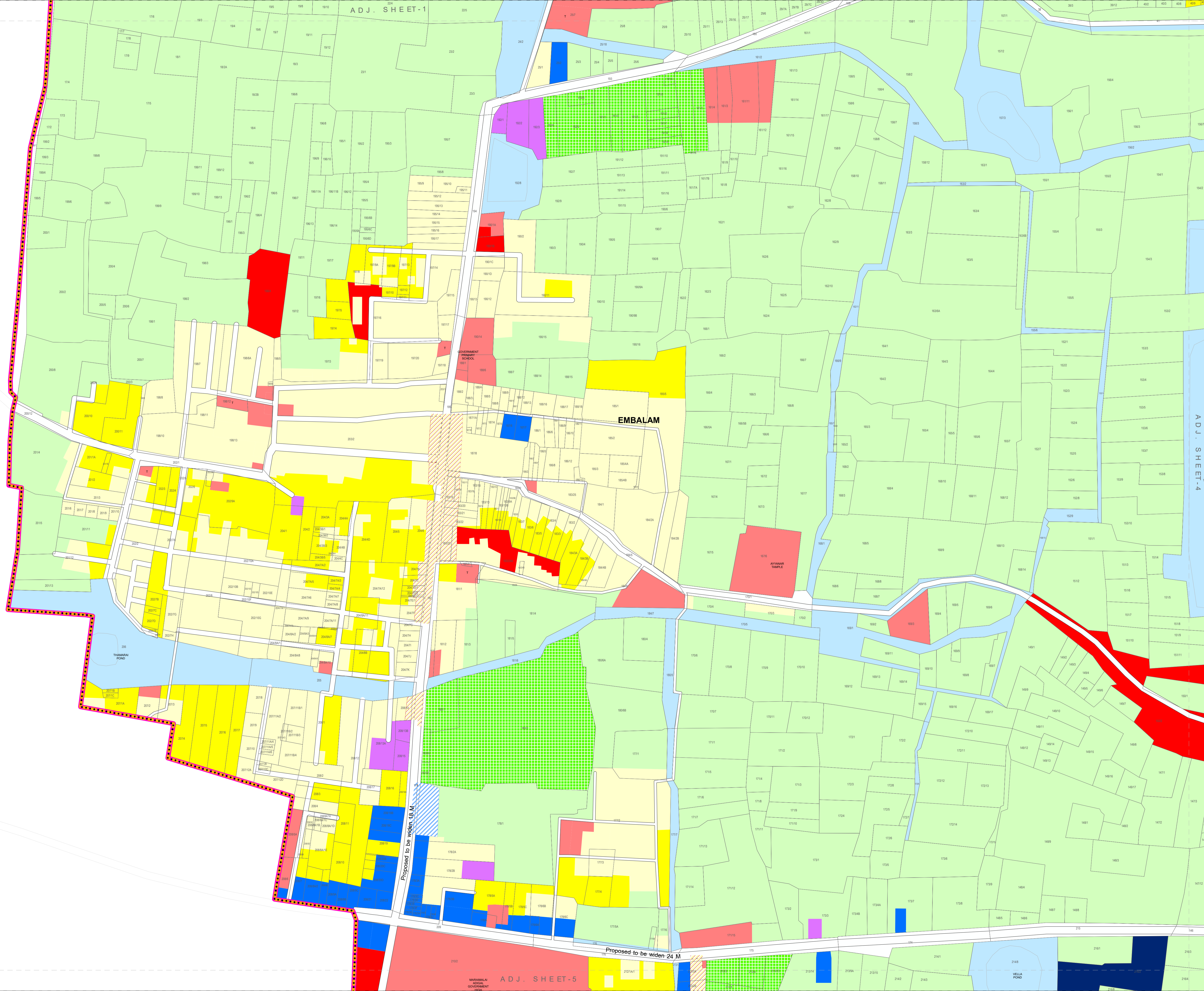
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**PPA PUDUCHERRY PLANNING AUTHORITY**

**SIGNATURE: DATE :**

*P. Sangaradasse*  
**P. SANGARADASSE  
JUNIOR TOWN PLANNER**

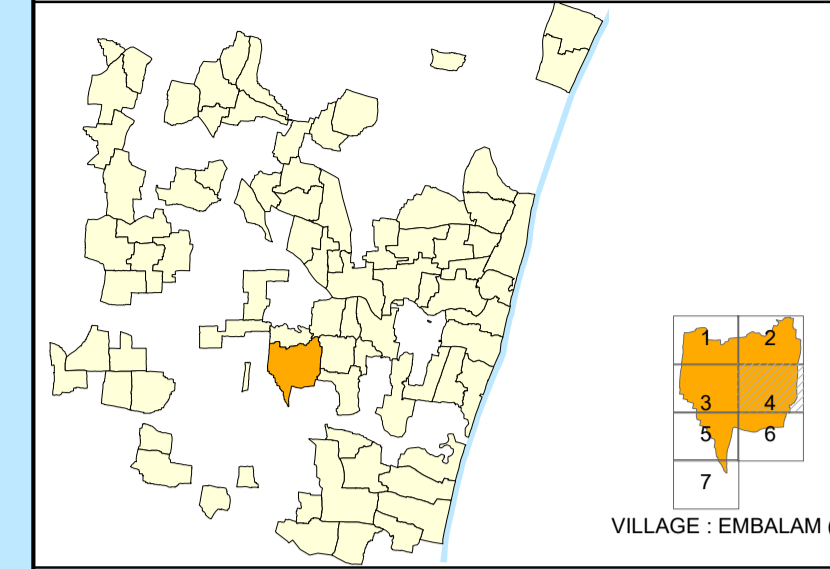
*M. Kandar Selvan*  
**M. KANDAR SELVAN  
MEMBER SECRETARY**



**COMPREHENSIVE DEVELOPMENT PLAN  
FOR PUDUCHERRY PLANNING AREA**

**PROPOSED LAND USE MAP - 2036**

**NETTAPAKKAM COMMUNE PANCHAYAT**



VILLAGE : EMBALAM (63)

**EMBALAM REVENUE VILLAGE**

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**EXISTING & PROPOSED LAND USE**

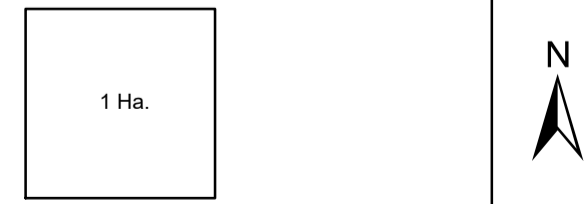
- [ LEVEL - I ]
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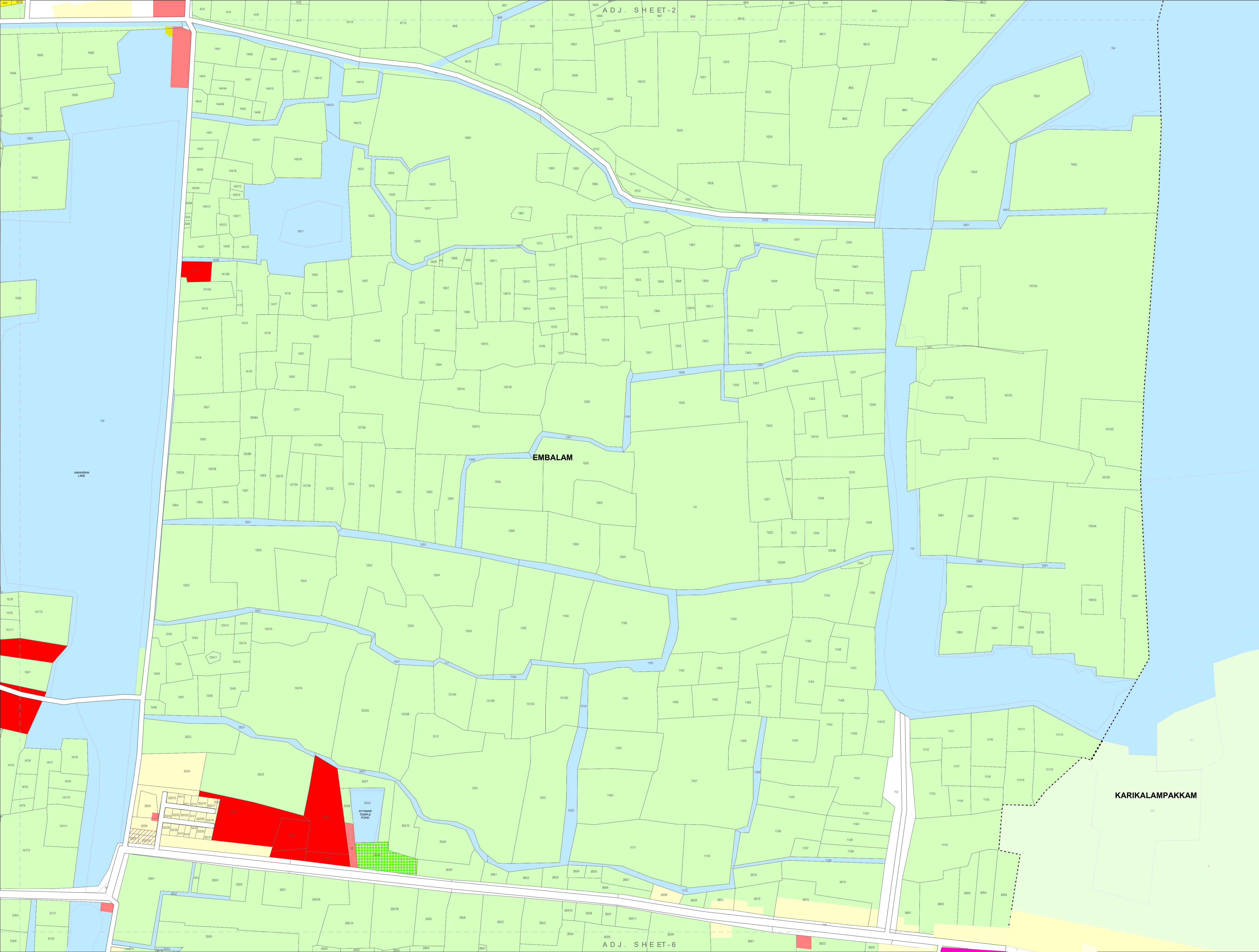
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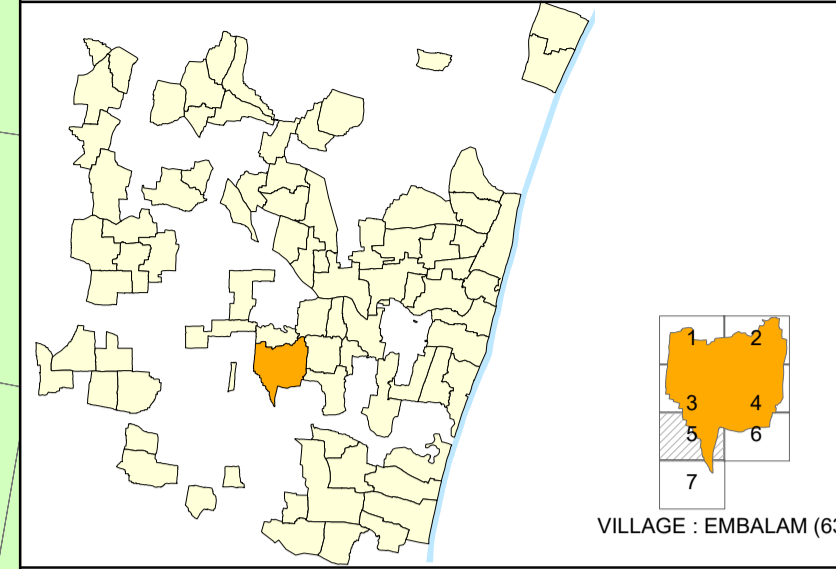
*M. Kandar Selvan*  
**M. KANDAR SELVAN**  
MEMBER SECRETARY



**COMPREHENSIVE DEVELOPMENT PLAN  
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**PROPOSED LAND USE MAP - 2036**

**NETTAPAKKAM COMMUNE PANCHAYAT**



**EMBALAM REVENUE VILLAGE**

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**EXISTING & PROPOSED LAND USE  
[ LEVEL - I ]**

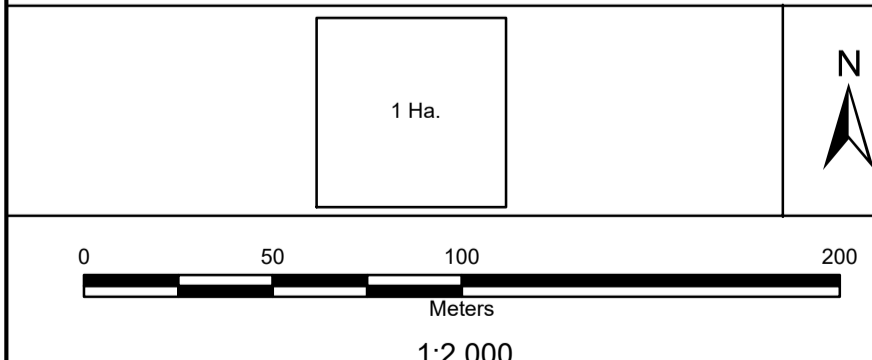
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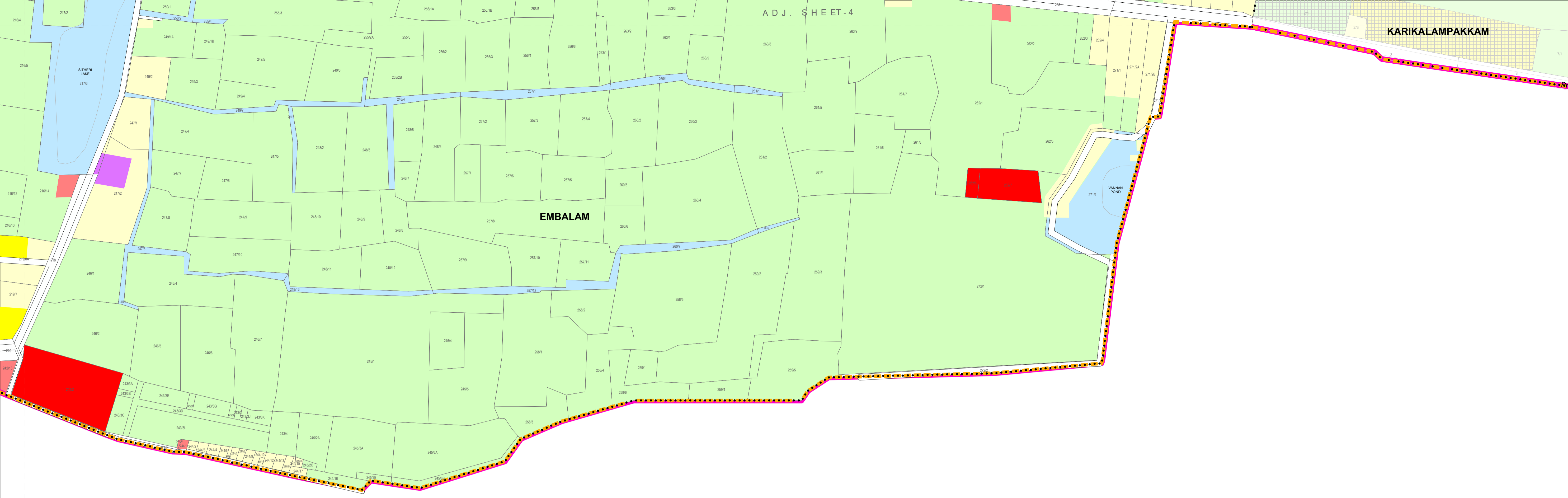


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*[Signature]*  
**P. SANGARADASSE  
JUNIOR TOWN PLANNER**

*[Signature]*  
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MEMBER SECRETARY**



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**PROPOSED LAND USE MAP - 2036**

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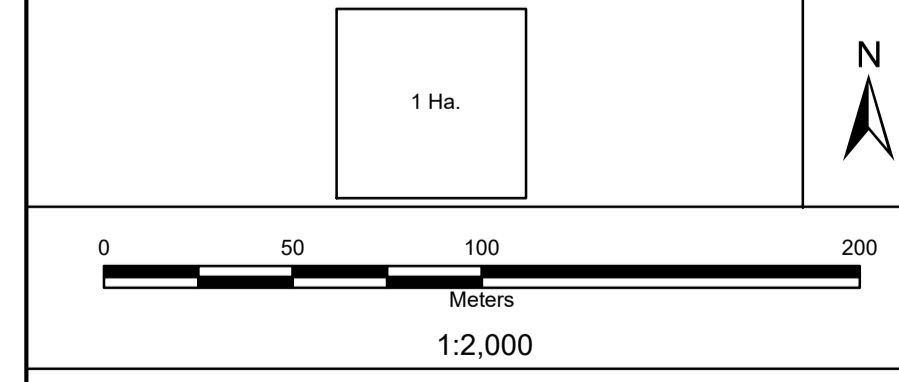
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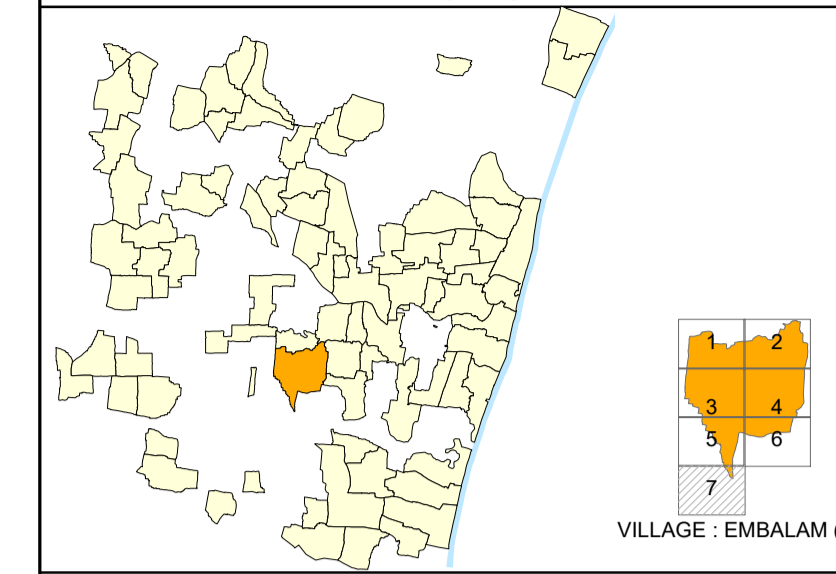
SIGNATURE: \_\_\_\_\_ DATE : \_\_\_\_\_

*P. Sangaradasse*  
**P. SANGARADASSE**  
JUNIOR TOWN PLANNER

*M. Kandar Selvan*  
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MEMBER SECRETARY

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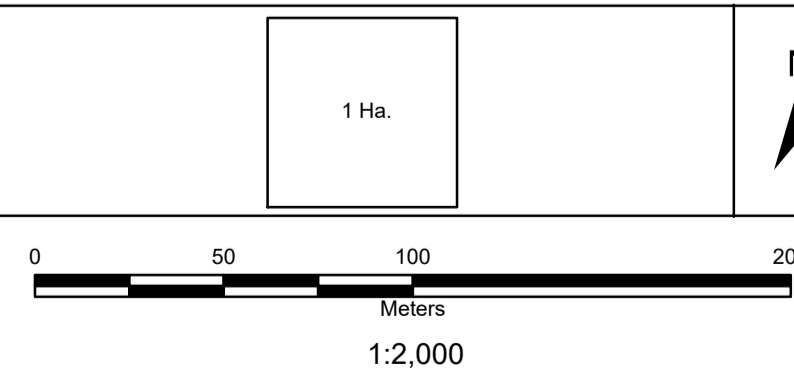
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